# The 4-1-1 on 2-1-1



2-1-1 updates for the week of October 6th, 2025

IN THIS ISSUE:

**HEAP MOVE** 

**BREAST CANCER AWARENESS** 

**AVOID THE FLU** 

**LUNCH & LEARN** 

**HEALTH COACHES** 

**RED RIBBON WEEK** 

**OPENING DOORS** 

**AND MORE** 

Find our newsletters online at: www.211ashtabula.org/newsletters

#### What Am I Reading?

First of all, thank you for your interest in sharing Ashtabula County resources! This newsletter, 'The 4-1-1 on 2-1-1' is created by 2-1-1 Ashtabula County to share timely and relevant resource information.

This newsletter is released weekly, on every Monday. You can find it on our website at 211ashtabula.org or on our Facebook page, 2-1-1 Ashtabula County.

2.1.1

**Ashtabula County**Helping People. Changing Lives.



#### **Housing and Energy Services**

Alissa Holdson
Executive Director

Ron C. Loos
Board Chairperson

Marlo Millard

Director of Housing and Energy



The Ashtabula County Community Action Agency's Home Energy Assistance Program (HEAP) is moving to a new location!

PNEW ADDRESS (Effective October 22, 2025): 6920 Austinburg Road
Ashtabula, OH 44004

**NEW PHONE NUMBER:** 440-997-5957

#### What is HEAP?

HEAP helps income-eligible households with heating and cooling costs.

- Assistance with utility bills
- Crisis support for disconnection
- Keeps homes safe and comfortable for seniors, families, and individuals with disabilities

#### **Important Information**

- Beginning October 22, 2025, all appointments and walk-ins will be at the Austinburg Road office.
- Update your records with our new address and phone number.
- Call 2-1-1 or 440-997-5957 (after October 22) to schedule an appointment or learn more.

★ We look forward to welcoming you to our new location! ★

6920 Austinburg Road, PO Box 2610, Ashtabula, OH 44005-2610

P:(440) 997-5957 www.accaa.org F:(440) 992-3319



#### October is Breast Cancer Awareness Month!

Mammogram = an x-ray of the breast. Mammograms are the most effective way to detect breast cancer early.

How do I schedule a Mammogram?

Call us at 216-444-7505, email us at TaussigCommOutreach@ccf.org, scan the QR code, or visit www.CCF.org/CancerCommunityOutreach



#### Who should get it?

- Women 40-75
- family history of breast or ovarian cancer

#### Why it matters:

- Mammograms can catch breast cancer years before you ever notice a lump.
- Women 35+ if you have a . Women who get regular mammograms are far more likely to survive.
  - Screening can change that story; Early detection can mean more time with your family, better health, peace of mind.

Ask about our MANY cancer screenings available: Mammograms, PSAs, FIT kits, Colonoscopies, HPV/PAP, Lung Assessments, and others

Your health, Your choice of location, provider, hospital, and care. We can help with transportation or financial challenges.

Cancer screening is usually covered under most insurance plans. Cleveland Clinic offers financial aid for uninsured or underinsured.

# AVOID THE FLU!

FLU VACCINES AVAILABLE!

WALK-IN HOURS: MONDAY, TUESDAY

& FRIDAY
9 AM-3:30 PM

ASHTABULA COUNTY HEALTH
DEPARTMENT

12 WEST JEFFERSON ST. JEFFERSON OH. 44047

STANDARD VACCINES ALSO AVAILABLE DURING WALK-IN HOURS!

ALL INSURANCE ACCEPTED. FREE FOR THOSE WHO QUALIFY. IF YOU HAVE ANY QUESTIONS, PLEASE CALL 440-576-6010, OPTION 2





Registration is required. RSVP by 10/6/2025.

Scan QR Code to register online *or* Call: (330) 744-8451



# LUNCH Charles Charles Serving Serving

OCTOBER 14, 2025 12:00 PM

A light lunch will be provided. \*Doors open at 11:45 a.m.

St. Joseph Calasanctius Church

32 E. Jefferson St. Jefferson, OH 44047

#### Protecting the Vulnerable: The Catholic Charities Guardianship Program

Catholic Charities invites you to an important conversation with Jill Valentic, Executive Director of Catholic Charities of Ashtabula County and Kristin Cellini, Guardianship Program Manager about the Catholic Charities Guardianship Program. Together, they will discuss what the program is, the people it serves, when providers should reach out, and how community members can step forward to make a difference as volunteer guardians.

Event is free, but registration is required.

One lucky guest will take home a door prize!











#### FREE CLASS

# HEALTH COACHES S FOR HYPERTENSION CONTROL

WEDNESDAYS STARTING
SEPTEMBER 3 THROUGH
OCTOBER 22
AT 1:30
ACCOA CENTER FOR
ACTIVE LIVING

This group facilitated evidence based program takes place over 8 weekly sessions and is designed to help manage hypertension by focusing on nutrition, physical activity, stress management and more.

QUESTIONS? 330.505.2340





#### The 4-1-1 on 2-1-1



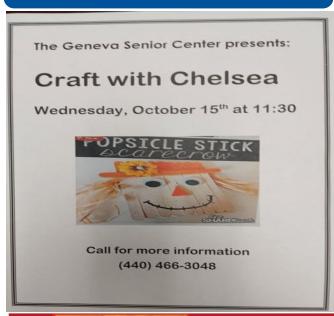
#### **Upcoming Mobile Food Pantries**

The mobile food pantry program provides produce giveaways in multiple places in the county. For more information about your regular local food pantry, please call 2-1-1.

Monday, October 6th

Conneaut Human Resource Center 327 Mill Street 10am-12n

Looking for your local food pantry? Call 2-1-1.





The week of October 6th, 2025



#### How the New Tax Laws May Affect You

Geneva Public Library
Wednesday, October 15, 10 a.m. - 12 p.m.
Recent changes in tax law may result in changes to your tax obligations. Join
AARP Tax-Aide Specialists and an IRS
Representative for this informative

workshop, as they discuss these changes.



**Adult Event** 



#### Celebrate Red Ribbon Week® (October 23-31)

www.redribbon.org

Are you a student passionate about making a difference? Help spread the message of staying drug-free by participating in our Red Ribbon Week Poster Contest! Design a creative, eye-catching poster that promotes and encourages others to live a healthy, drug-free lifestyle.

Get creative, make an impact, and inspire others!

Contest Details:

Open to all Ohio high school students.

Scan and submit your 8 ½" x 11" artwork as a jpg, png, or pdf file.

Winners will have their posters displayed on our social media, appear in our Annual Review, and receive a certificate signed by Governor Mike DeWine.

**Contest Details:** 

Open to all Ohio high school students.

Scan and submit your 8  $\frac{1}{2}$ " x 11" artwork as a jpg, png, or pdf file.

Artwork must be 8.5" x 11" in size.

Artwork must reference Red Ribbon Week.

Artwork is due October 20, 2025, by 5 p.m.

Upload your art using the form below.

https://recoveryohio.gov/home/red-ribbon-week/red-ribbon-week



# Ashtabula County Board of Developmental Disabilities OPEN HOUSE

Wednesday, October 15th 10:00am-7:00pm

Feel free to stop in for a tour of our building between 10:00am and 7:00pm. No registration required!

#### **LEARN ABOUT:**

- Early Intervention Services, 0-3 years old
- Service & Support Administration, beyond 3 years old
- Assistive Technology
- Investigative Services & Support

For more information or questions please contact Haylee Mott at haylee.mott@ashtabuladd.org or call/text 440-417-2127



### **Kingsville Public Library**

Simak Welcome Center 6006 Academy Street Kingsville, OH 44048

# CREATIVE KITCHEN

A hands-on class of meal planning and food preparation.

# Tuesday, October 7 6:00 pm

Featuring
"Preparing for Soup
Season"



Classes take place @ the Simak Welcome Center.
Classes are free & supplies are provided.
For adults ages 21 and up.

Please call (440) 224-0239 for more information.

Registration is required. Space is limited.

www.kingsville.lib.oh.us



# Opening Doors

Building a Better Future Through Parent Leadership

The Opening Doors Program is a free ten-week evidence-based parenting, leadership, and advocacy program for parents/custodians/guardians with children ages 0-5. Class meets once a week on Tuesday nights. Registration is required to participate in program.

#### Parents will learn:

- How to help your children develop healthy habits.
- How to prepare them to be successful in school.
- Resources and services available to help support your family.
- How to interact with other parents in your community.

**Dates: October 14, 2025 - December 16, 2025** 

Registration is required in advance of class.

Class size is limited.

Location: Catholic Charities of Ashtabula County 4200 Park Avenue, Third Floor Ashtabula, OH 44004

Complimentary meal provided to participants from 5:00 p.m. to 5:30 p.m. Class adjourns promptly at 7:30 p.m.

#### To access application:

scan QR code



or visit link



https://fs10.formsite.com/XhJosz/9hnmoyqgju/index.html



or call for an appointment

For more information or to register Contact Carrie A. 440-992-2121 ext. 7049 carriea@doyccac.org





#### Tuesday, October 21, 2025 2:30p to 4:00p

### Ashtabula County Mental Health and Recovery Services Board

#### 4717 Main Avenue

#### **Lower Level**

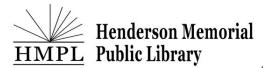
QPR is an evidence-based gatekeeper training to help prevent suicide. QPR stands for "Question, Persuade, and Refer". Participants learn to recognize warning signs of suicide, offer hope to a person who might be experiencing a suicidal crisis, and how to get help and save a life.

#### **QPR Learning Objectives**

Participants who complete the course should be able to:

- · Recognize someone at risk for suicide
- · Demonstrate increased knowledge of intervention skills
- Describe knowledge of referral resources and how to refer someone to help
- Understand common myths and misconceptions about suicide
- Understand suicide as a national and local public health problem





Tournament returns this October with two exciting weekends of competition. The Junior Tournament will take place on Saturday, October 18, followed by the Senior Tournament on Saturday, October 25. Both events will begin promptly at 9:00 AM. Pizza and refreshments will be provided. Please register online or call the library.

Kindergarten-5th and 6th-8th



OCTOBER 18, 2025



START AT 9:00AM

9th-12th and Adults



OCTOBER 25, 2025



START AT 9:00AM



(440)576-3761



henderson-lib.libcal.com



9 54 E Jefferson St. Jefferson, OH



#### **SPONSORED BY:**

Ashtabula Fence Co



Green Bay Packaging: Third Dimension Division

**By: Laken Dowd** Have something you want featured?

Email 211@accaa.org or call 2-1-1

This is only a short highlight of some of the timely 2-1-1 resources, please contact 2-1-1 for more information.