

The 4-1-1 on 2-1-1



2-1-1 updates for the week of March 10th, 2025

IN THIS ISSUE:

VACCINATION CLINIC

FREE LEGAL CLINIC

LETS TALK ABOUT DIABETES

SHOW ME THE MONEY

SKIN HEALTH SCREENING

STUDENT ART SHOW

BRIDGE PROJECT

AND MORE

Find our newsletters online at:
[www.211ashtabula.org/
newsletters](http://www.211ashtabula.org/newsletters)

What Am I Reading?

First of all, thank you for your interest in sharing Ashtabula County resources! This newsletter, 'The 4-1-1 on 2-1-1' is created by 2-1-1 Ashtabula County to share timely and relevant resource information.

This newsletter is released weekly, on every Monday. You can find it on our website at 211ashtabula.org or on our Facebook page, 2-1-1 Ashtabula County.



Ashtabula County

Helping People. Changing Lives.

Vaccination Clinic

Measles-Mumps-Rubella,
Diphtheria-Tetanus-
Pertussis, Polio & Flu
Adults & Children

Monroe TWP

Fire Dept

4095 Center Rd, Conneaut
OH, 44030



Any questions or
concerns please
call (440)-576-6010
option 2



MONDAY, MARCH 10TH 2025

3:30 PM- 5:30PM

Free Legal Clinic

Join the Ohio Justice Bus for a brief advice clinic



POWERED BY



THE SUPREME COURT of OHIO



The **Ohio Justice Bus** is a mobile legal aid office and technology hotspot that allows legal aid and pro bono attorneys to travel to and provide legal services to Ohioans at no cost to clients.

The **Ohio Justice Bus** is partnering with the **Ashtabula County Law Library** to offer free legal advice to low-income residents of Ashtabula county. You will have the opportunity to talk privately to an attorney about family law issues, including divorce, dissolution, custody, visitation, and more.

Join Us!

- ✓ **Wednesday, March 26, 2025**
11 a.m. - 2 p.m.
- ✓ **Ashtabula County Law Library**
25 W. Jefferson St., Jefferson, OH 44047
- ✓ **To schedule your appointment, please call the Ashtabula County Law Library at 440-576-3690 or email ashtabulacountylawlibrary@gmail.com.**

LET'S TALK ABOUT DIABETES



Thomas Hall a registered nurse from The Primary Health Network will be going over diabetes and how to control blood sugar!

March 19, 2025 at 11:00 a.m.

Country Neighbor Program
39 South Maple St.
Orwell, OH 44076



COUNTRY NEIGHBOR PROGRAM
39 S. Maple St.
Orwell, OH 44076
(440)437-6311
tiffany.artman@countryneighbor.org



Department of
Development
Minority Business Assistance Centers



SHOW ME THE MONEY!



FUNDING OPPORTUNITIES FOR SMALL BUSINESSES IN ASHTABULA

PRESENTED BY: Youngstown Business Incubator, Made On Main, and Ashtabula Downtown Development Association

FREE INFO SESSION

With funding coming to Ashtabula and Main Avenue, now is the perfect time to explore available funding options to complete or expand your projects.

Join us for an informative panel discussion. Experts will share insights on funding opportunities and guide you through the application process.

Featured Panelists:

- ▶ The Youngstown Business Incubator
- ▶ Valley Partners
- ▶ The Small Business Administration
- ▶ The 503 Corporation
- ▶ New Entrepreneurs Opportunity Fund (NEO Fund)

REGISTER HERE



Don't miss this opportunity to learn how to access the funding you need!

MARK YOUR CALENDAR



March 27, 2025
5:30 - 7:00 PM



Ashtabula County District
Library 4335 Park Avenue
Ashtabula, Ohio

*Light refreshments will be provided.

The 4-1-1 on 2-1-1

The week of March 10th, 2025



Upcoming Mobile Food Pantries

The mobile food pantry program provides produce giveaways in multiple places in the county. For more information about your regular local food pantry, please call 2-1-1.

There are no Mobile Pantry's this week

**Looking for your local food pantry?
Call 2-1-1.**



Answer the call to help another TODAY

Give back, Ashtabula County

Learn about volunteer opportunities all over Ashtabula County. Enrich your life by serving at a local food pantry, library, school, art center, history museum, hospital, animal shelter, garden, and more!

2 Volunteer Fairs

April 11, 11am-1pm
New Lyme Township Hall
810 Dodgeville Rd, Rome

April 25, 12pm-2pm
Ashtabula Public Library
4335 Park Ave, Ashtabula



Free Food & Drinks

Bring a friend to enter the raffle!

440-670-9125 sblessing@fcsserves.org ashtabulagiveback.org



All Ages
Event

Skin Health Screening with Apex Skin

Ashtabula Public Library
Wednesday, March 26, 1-3 p.m.

At this walk-in clinic, you can stop in and have a skin screening with Apex Health, in a private setting. Information about skin health and skin cancer prevention provided.



KINGSVILLE PUBLIC LIBRARY
presents

SMARTPHONES: AN INTRODUCTION

Tuesday, March 18, 2025
2:00 - 4:00 PM
Simak Welcome Center

PRE-REGISTRATION is REQUIRED online, or call (440) 224-0239



HENDERSON MEMORIAL PUBLIC LIBRARY'S 24TH ANNUAL STUDENT ART SHOW

DRIVEN BY AM FORD-YOUR HOMETOWN DEALER

ART SHOW OPEN HOUSE

MONDAY
APRIL 14TH
4-6:30PM

AM FORD WILL BE PROVIDING GIFT CARDS FOR 1ST PLACE IN ALL AGE CATEGORIES AS WELL AS PROVIDING SNACKS AND REFRESHMENTS THE NIGHT OF THE OPEN HOUSE.

PLEASE REGISTER AT Hmpl.info IF YOU PLAN TO ATTEND

54 E JEFFERSON ST. JEFFERSON, OH 44047 | PH: 440-576-3761 | WWW.HMPL.INFO



AM
FORD

440-553-1000
www.amfordashtabula.com

1059 OH-46, JEFFERSON, OH 44047



This project was made possible in part by the Institute of Museum and Library Services and the State Library of Ohio.



Childhood Immunization Clinics

March through October 2025

No Appointment required

Vaccines Offered: DTAP/Tdap/Polio/HIB/Pneumococcal/Hep A & B/HPV/Men A & B/MMR/Varicella/Rotavirus

Edgewood Church of Nazarene 2nd Wednesday 10:00 am – 12:00 pm
3025 N. Ridge Rd. E., Ashtabula, OH

Andover Public Library 3rd Wednesday 12:00 pm – 2:00 pm
142 West Main St., Andover, OH

Geneva Public Library 4th Wednesday 12:00 pm – 2:00 pm
860 Sherman St., Geneva, OH

Orwell Country Neighbor 2nd Thursday 1:00 pm – 3:00 pm
39 S Maple St., Orwell, OH

Hartsgrove Community Church 3rd Thursday 1:00 pm – 3:00 pm
5260 US-6, Rome, OH (except no June clinic)

March – May and September – October 2025

Kingsville Presbyterian Church 4th Friday 11:00 am – 1:00 pm
3056 E. Main St., Kingsville, OH – Blood Pressure Screening Clinic. Adult immunizations are available by prior arrangement. No childhood immunizations available.

Main Office Clinics at ACHD

12 West Jefferson St., Jefferson, OH Mon. or Fri. 9:00 am – 3:30 pm
Immunizations Given by Appointment Only - Mondays or Fridays. (440) 576-6010 option #2

If you have any questions about a vaccine you don't see listed, please call us.

- Please bring shot record. -

Adults: If you are unable to travel to ACHD in Jefferson, please call our office well in advance and we may be able to accommodate your needs at your neighborhood Childhood Immunization Clinic.

Ashtabula County Health Department
12 West Jefferson Street
Jefferson, Ohio 44047



Telephone: 440.576.6010
Fax: 440.576.5527
Nursing Fax: 440.576.0001



You can quit smoking. We can help.

Join the American Lung Association's seven-week quit smoking program, conveniently held at the **UH Geneva Medical Center 870 West Main Street Geneva, Ohio 44041.**

Hundreds of thousands of people have become smoke free through a Freedom From Smoking® Group Clinic which offers a structured, systematic approach to quitting smoking.

Overseen by a certified facilitator, you will learn:

- How to know if you're really ready to quit
- Medications that can increase your success
- Lifestyle changes to make quitting easier
- How to prepare for your quit day
- Coping strategies for managing stress & avoiding weight gain
- How to stay smoke free for good

No Cost Freedom from Smoking Group Quit Program Open to everyone.

Thursdays – 5:00p.m. -6:30p.m.

Call (440) 593-0372 or email Christina.Houghton@UHhospitals.org to RSVP.

Deadline to RSVP is March 27,2025. Minimum of 3 participants required.

Our first session starts on Thursday, April 3, 2025, at 5:00p.m.

Visit Lung.org/ffs for more information about the program or our online Freedom From Smoking® Plus if a Group Clinic isn't right for your quit.



THE BRIDGE PROJECT



THE BRIDGE PROJECT IN ACTION

The Bridge Project will provide 500 eligible low-income, pregnant individuals with unconditional cash – no strings attached. The cash can be spent on anything – food, formula, rent, childcare, diapers – truly, whatever the mother decides. The program duration is three years, with first payments beginning in April 2025.

PROGRAM PARTICIPANTS WILL RECEIVE:

\$1,125 one-time, upfront prenatal stipend	\$750 per month for the first 15 months of program participation	\$375 per month for the remaining 21 months of program participation
---	---	---

Appalachia will be on the cutting edge of research and evaluation

As part of our expansion to the Appalachian region, The Bridge Project is launching a first-of-its-kind research study to better understand the impacts of direct cash on maternal and infant health, nutrition, housing security, and other areas. In addition to the 500 Appalachian residents onboarded into the "high cash" participant group (the participants referenced elsewhere in this document), an additional 750 residents will be onboarded into a "low cash" participant group where they will receive compensation for completing research surveys and interviews.

HOW DO MOTHERS APPLY?

Applications are available online beginning January 8, 2025. Applications are reviewed on a rolling basis for eligibility and eligible program participants are selected by lottery. Applications will remain open until all program slots have been filled.

ELIGIBILITY CRITERIA INCLUDES:

- ▶ Live in the ARC-designated Counties within the States of Kentucky, Ohio, and West Virginia. All of West Virginia is considered within the Appalachian region
- ▶ Be 18 years or older
- ▶ Be 14 weeks pregnant or less
- ▶ Have an annual household income of less than \$44,000
- ▶ No SSN or ITIN required!



*Map above is for demonstration purposes only. Please refer to ARC's website for the full list of eligible counties in Kentucky and Ohio

APPLICATION LINK LIVE ON JANUARY 8th HERE: www.bridgeproject.org/apply



IMPORTANT DATES

JANUARY 8
Online Program Applications Open

APRIL 1
First Payment Disbursements

Learn more by visiting www.bridgeproject.org or contact us at info@bridgeproject.org

By: Laken Dowd
Have something you want featured?
Email ldowd@accaa.org or call 440-990-1723

This is only a short highlight of some of the timely 2-1-1 resources, please contact 2-1-1 for more information.