

The 4-1-1 on 2-1-1



2-1-1 updates for the week of September 22nd, 2025

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AND MORE

Find our newsletters online at:
[www.211ashtabula.org/
newsletters](http://www.211ashtabula.org/newsletters)

What Am I Reading?

First of all, thank you for your interest in sharing Ashtabula County resources! This newsletter, 'The 4-1-1 on 2-1-1' is created by 2-1-1 Ashtabula County to share timely and relevant resource information.

This newsletter is released weekly, on every Monday. You can find it on our website at 211ashtabula.org or on our Facebook page, 2-1-1 Ashtabula County.



Ashtabula County

Helping People. Changing Lives.

You're invited to 2-1-1 Keys to Community



Wednesday, October 1, 2025

9:30am to 11:00am

Ashtabula County District Library

Part One

The 101 on 2-1-1

Not familiar with 2-1-1? Attend this introduction to our 24 hour information and referral service, and how it can benefit your agency and clients.



Part Two

**HIS HELPING
HANDS**

**ASHTABULA
DREAM
CENTER**

**SENIOR
NUTRITION
PROGRAM**

**ASHTABULA
COUNTY
HEALTH
DEPARTMENT**

2-1-1 Keys to Community is a free quarterly event that highlights 2-1-1 Ashtabula County and four other local programs. Join us to learn more about our community!

Please RSVP by emailing 211 at 211@accaa.org



2-1-1 Ashtabula County is a program of Ashtabula County Community Action Agency



SAVE THE DATE
Recover Out Loud **2025**

Join us for the fourth annual RECOVER OUT LOUD event in celebration of National Recovery Month. Gather with community members, families, and professionals to celebrate recovery of all forms.

SEPT
25TH
12-3PM

WHERE

Kevin Cornelius Memorial Park
(North Park)
130 West 44th St.
Ashtabula, Ohio 44004

RSVP To request a spot for your organization, please contact Stephen Pikus at s.pikus@brightviewhealth.com.

Sponsors Needed If you or your organization would like to sponsor this event, please contact Stephen Pikus at the above email address. All funds will go directly to supporting the event.

We would like to invite you to our

GRIT COALITION MEETING

September 23, 2025
3:00pm-4:00pm

Ashtabula County District Library
4335 Park Ave. Ashtabula

The Ashtabula GRIT Coalition is coming together again, and we'd love for you to join us!

At this meeting, we will:

- Review the results and highlights from the Summer Academies
- Share details about the Fall Bootcamps
- Discuss what's next for GRIT and workforce development initiatives in Ashtabula County

Your input and collaboration are critical as we continue to create opportunities and strengthen our community's workforce pipeline.

We hope you can make it. If you have any questions, please don't hesitate to reach out.



Contact Person

For more information please contact Deborah Zander at



440-536-4070



deboarh.zander@atech.edu

The 4-1-1 on 2-1-1

The week of September 22nd, 2025



Registration is required.
RSVP by 10/6/2025.

Scan QR Code to register online *or*
Call: (330) 744-8451

Free
Event

LUNCH & LEARN



OCTOBER 14, 2025
12:00 PM

A light lunch will be provided.
**Doors open at 11:45 a.m.*

St. Joseph
Calasancius
Church

32 E. Jefferson St.
Jefferson, OH 44047

Protecting the Vulnerable: The Catholic Charities Guardianship Program

Catholic Charities invites you to an important conversation with Jill Valentic, Executive Director of Catholic Charities of Ashtabula County and Kristin Cellini, Guardianship Program Manager about the Catholic Charities Guardianship Program. Together, they will discuss what the program is, the people it serves, when providers should reach out, and how community members can step forward to make a difference as volunteer guardians.

Event is free, but registration is required.

One lucky guest
will take home a
door prize!



Catholic Charities
Diocese of Youngstown
Providing Help. Creating Hope.





FREE CLASS

HEALTH COACHES FOR HYPERTENSION CONTROL

WEDNESDAYS STARTING
SEPTEMBER 3 THROUGH
OCTOBER 22

AT 1:30

ACCOA CENTER FOR
ACTIVE LIVING

This group facilitated evidence based program takes place over 8 weekly sessions and is designed to help manage hypertension by focusing on nutrition, physical activity, stress management and more.

**QUESTIONS?
330.505.2340**





Upcoming Mobile Food Pantries

The mobile food pantry program provides produce giveaways in multiple places in the county. For more information about your regular local food pantry, please call 2-1-1.

Tuesday, September 23rd
Family Alliance Church
3137 E. Center Street
9AM-12N

Friday, September 26th
Andover United Methodist Church
181 South Main Street
10AM-12N

Looking for your local food pantry?
Call 2-1-1.

September Free Community Meal



Join us on at St. Joseph Calasactius Church
Tuesday, September 23, down in the Church
Hall, from 4-6 pm.

Menu:

Baked Ziti with meat sauce, tossed salad,
dessert, and a beverage.

St. Joseph Calasactius Church
440-576-3651
www.jeffersoncathoic.com

Join us!

Ashtabula Pop-Up Clinic

Southside Discount Groceries

4610 Mayfield Road, Orwell

Thurs., Sept. 25

10 a.m. - noon



Cleveland Clinic



Buckeye
PACE

Helping Seniors Live at Home



Homesafe
Helping Survivors of Domestic Violence Since 1978



Department of
Children & Youth
Help Me Grow



Henderson Memorial
Public Library

ASHTABULA COUNTY CHESS TOURNAMENT

The 2025 9th Annual Ashtabula County Chess Tournament returns this October with two exciting weekends of competition. The Junior Tournament will take place on Saturday, October 18, followed by the Senior Tournament on Saturday, October 25. Both events will begin promptly at 9:00 AM. Pizza and refreshments will be provided. Please register online or call the library.

JUNIOR DIVISION

Kindergarten-5th and 6th-8th



OCTOBER 18,
2025



START AT 9:00AM

SENIOR DIVISION

9th-12th and Adults



OCTOBER 25,
2025



START AT 9:00AM

(440) 576-3761

henderson-lib.libcal.com

54 E Jefferson St. Jefferson, OH



SPONSORED BY:



Ashtabula Fence Co



Green Bay Packaging:
Third Dimension Division



CLEAN WATER

ASHTABULA COUNTY

Protect Your Health
and the Environment!

• *Don't miss this
FREE opportunity!*

Problems with your Sewage System?

HELP IS AVAILABLE!



• You may qualify for a partial or full replacement of your failing sewage system.

***Note:** You will not be required to replace your sewage system due to this evaluation.*

-Funding is limited.

Get \$200 of **FREE** Services from the
Ashtabula County Health Department!

FREE ~~\$150~~ **FREE** Sewage System Evaluation
~~\$50~~ **FREE** Bacterial Water Sample -
(Only by attending a one hour
educational workshop)

Workshops will be held at the
Ashtabula County Health Department
12 W. Jefferson St. • Jefferson, OH at 6 p.m.
May 20 June 23 July 23
Aug. 26 Sept. 22 Oct. 22



Scan or call us
today for a **FREE**
sewage system
evaluation and/or a
bacterial water sample!



440-576-6010 option 3
ashtabulacountyhealth.com/?page_id=10241

Made possible in part by a grant from the Ohio EPA, Ohio Environmental Education Fund



ASHTABULA COUNTY SOLID WASTE DISTRICT

Household Hazardous Waste Collection

Saturday, September 27, 2025

9am-1pm

**Ashtabula County Technical & Career Campus
(A-Tech)
1565 St. Rt. 167, Jefferson, OH 44047**

Available to Ashtabula County residents only.
No cost — must show proof of residency. No
commercial businesses.



**ASHTABULA
COUNTY SOLID
WASTE DISTRICT**

440-576-1530 • www.ashtabulacounty.us/recycle



MATERIALS ACCEPTED:

PAINT: Oil based paint & paint products – 5 gallon container or smaller. Aerosols acceptable. Includes adhesives/roof tar/driveway sealers. No latex paints will be accepted.

HOUSEHOLD CLEANERS: Acid and caustic products.

BATTERIES: All household batteries. Lead acid automotive batteries.

AUTOMOTIVE FLUIDS: Motor oil, up to 5 gallon containers – prefer 1 gallon containers, antifreeze, brake fluid, grease, fuels.

PESTICIDES: Liquids, solids and aerosols in homeowner sizes.

MERCURY: Thermometers, thermostats, fluorescent bulbs & tubes, and elemental mercury.



UNACCEPTABLE MATERIALS:

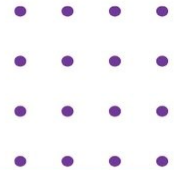
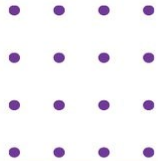
Explosives, ammunition, gas cylinders, radioactive wastes, pharmaceuticals or large quantities of unknown materials. No tires accepted.

For more information or clarification on an item, please call before the event: **440-576-1530**

Ashtabula County Prevention Coalition
P.A.R.T. CONFERENCE



PREVENTION
AWARENESS
RECOVERY
TREATMENT



**October 10, 2025
9:00am-4:00pm**



**Ashtabula County
Technical & Career
Campus
1565 State Rte. 167,
Jefferson, OH**

Registration Opens at 8:00

There is NO FEE to attend;

Lunch, CE's and RCHs provided

**There will be resource tables for
plenty of networking
opportunities**

**This event is open to anyone
interested in expanding their
knowledge around Prevention,
Awareness, Recovery, and Treatment
initiatives in Ashtabula County.**

Key Note Address:

This year's Keynote Speaker will be **Bethany Yeiser**, President of the CURESZ Foundation which she co-founded with Dr. Henry Nasrallah in 2016. CURESZ stands for Comprehensive Understanding via Research and Education into Schizophrenia. She is a motivational speaker and the author of *Mind Estranged: My Journey from Schizophrenia and Homelessness to Recovery* (released May 31, 2014).



Breakout Sessions Include:

Behavioral Health Housing Options in Ohio, Youth Trends: Understanding Risk and Shaping Healthy Behaviors, Treatment Modalities, CSB START Program, Current Trends from The Crime Enforcement Agency of Ashtabula County, & Family Matters: The Impact of SUD's on the Family.

We will close out the day with a Recovery Panel focused on dual diagnosis.

To register scan the QR Code:

or visit the website at:

**[https://www.ashtabulamhrs.org/event/
p-a-r-t-conference-oct-10-2025/](https://www.ashtabulamhrs.org/event/p-a-r-t-conference-oct-10-2025/)**



**For questions please e-mail:
Christy Fisher at CFisher@ashtabulamhrs.org**



DATE:

Every Thursday until early
October

TIME:

3:00pm-5:00pm

LOCATION:

County Offices' Courtyard
25 W. Jefferson St.,
Jefferson

Jefferson Wellness Farmer's Market

The Jefferson Wellness Farmer's Market is Open to the public and the vendors will vary throughout the season. Often included is 9th of September Flower Farm, Farm 153, and various honey and baked goods.

For more information contact: Julie Wayman (440-576-9008) wayman.31@osu.edu



THE OHIO STATE UNIVERSITY
EXTENSION

Ohio State University Extension is part of The Ohio State University
College of Food, Agricultural, and Environmental Sciences.

CFAES provides research and related educational programs to clientele on a
nondiscriminatory basis. For more information, visit cfaes.osu.edu/hondiscrimination.
For an accessible format of this publication, visit cfaes.osu.edu/accessibility.

By: Laken Dowd

Have something you want featured?

Email ldowd@accaa.org or call 440-990-1723

**This is only a short highlight of some of the
timely 2-1-1 resources, please contact 2-1-1
for more information.**