# The 4-1-1 on 2-1-1



2-1-1 updates for the week of October 13th, 2025

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**AND MORE** 

Find our newsletters online at: www.211ashtabula.org/newsletters

#### What Am I Reading?

First of all, thank you for your interest in sharing Ashtabula County resources! This newsletter, 'The 4-1-1 on 2-1-1' is created by 2-1-1 Ashtabula County to share timely and relevant resource information.

This newsletter is released weekly, on every Monday. You can find it on our website at 211ashtabula.org or on our Facebook page, 2-1-1 Ashtabula County.

2.1.1

**Ashtabula County**Helping People. Changing Lives.



#### **Housing and Energy Services**

Alissa Holdson
Executive Director

Ron C. Loos
Board Chairperson

Marlo Millard

Director of Housing and Energy



The Ashtabula County Community Action Agency's Home Energy Assistance Program (HEAP) is moving to a new location!

PNEW ADDRESS (Effective October 22, 2025): 6920 Austinburg Road
Ashtabula, OH 44004

**NEW PHONE NUMBER:** 440-997-5957

#### What is HEAP?

HEAP helps income-eligible households with heating and cooling costs.

- Assistance with utility bills
- Crisis support for disconnection
- Keeps homes safe and comfortable for seniors, families, and individuals with disabilities

#### **Important Information**

- Beginning October 22, 2025, all appointments and walk-ins will be at the Austinburg Road office.
- Update your records with our new address and phone number.
- Call 2-1-1 or 440-997-5957 (after October 22) to schedule an appointment or learn more.

★ We look forward to welcoming you to our new location! ★

6920 Austinburg Road, PO Box 2610, Ashtabula, OH 44005-2610





FOR YOUTH DEVELOPMENT\*
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

# FALL FAMILY FESTIVAL

### ASHTABULA COUNTY FAMILY YMCA

Saturday, Oct. 18 6:30-8:00 pm

Admission: Pre-Registration is FREE for our YMCA members! \$7 per family for our Community Non-Members that are pre-registered. Admission at the door is \$7.00 for Family members and \$12.00 for Community Family Non-Members. Proceeds support the YMCA's financial assistance program.

All children under the age of 12 must be accompanied by an adult.

Put on your costumes and have a frightfully good time at the annual Fall Family Festival! This event will include children's games, candy, inflatable obstacle course, the famous haunted walk, and more! This event is open to the public.

PRE-REGISTRATION IS AVAILABLE AT THE Y OR ONLINE AT ASHTABULAYMCA.ORG.

ASHTABULA COUNTY FAMILY YMCA 263 West Prospect Rd • Ashtabula, OH 44004 • 440-997-5321



# **Problems with your** Sewage System?

# HELP IS AVAILABLE

CLEAN WATER

ASHTABULA COUNTY

Protect Your Health and the Environment!

· Don't miss this FREE opportunity!

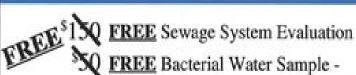


· You may qualify for a partial or full replacement of your failing sewage system.

Note: You will not be required to replace your sewage system due to this evaluation.

-Funding is limited.

Get \$200 of FREE Services from the Ashtabula County Health Department!



FREE Bacterial Water Sample -(Only by attending a one hour educational workshop)

Workshops will be held at the Ashtabula County Health Department 12 W. Jefferson St. . Jefferson, OH at 6 p.m.

May 20 June 23 July 23 Aug. 26 Sept. 22 Oct. 22



Scan or call us today for a FREE sewage system evaluation and/or a bacterial water sample!



440-576-6010 option 3 ashtabulacountyhealth.com/?page\_id=10241

Made possible in part by a grant from the Ohio EPA, Ohio Environmental Education Fund



Registration is required. RSVP by 10/6/2025.

Scan QR Code to register online *or* Call: (330) 744-8451



# LUNCH Charles Charles

OCTOBER 14, 2025 12:00 PM

A light lunch will be provided. \*Doors open at 11:45 a.m.

St. Joseph Calasanctius Church

32 E. Jefferson St. Jefferson, OH 44047

#### Protecting the Vulnerable: The Catholic Charities Guardianship Program

Catholic Charities invites you to an important conversation with Jill Valentic, Executive Director of Catholic Charities of Ashtabula County and Kristin Cellini, Guardianship Program Manager about the Catholic Charities Guardianship Program. Together, they will discuss what the program is, the people it serves, when providers should reach out, and how community members can step forward to make a difference as volunteer guardians.

Event is free, but registration is required.











#### KINGSVILLE PUBLIC LIBRARY

Simak Welcome Center 6006 Academy Street Kingsville, OH 44048

# 12 WEEKS OF CRAFTSMAS

WEDNESDAY
OCTOBER 15
2:00PM & 6:00PM

## This week's project is "Grinning Grinch"



PRE-REGISTRATION IS REQUIRED.

THERE IS NO COST & ALL SUPPLIES ARE PROVIDED.

THIS CLASS IS FOR ADULTS 18 & OLDER.

PLEASE CALL 440-224-0239 OR VISIT OUR WEBSITE TO SIGN UP

WWW.KINGSVILLE.LIB.OH.US



#### **Upcoming Mobile Food Pantries**

The mobile food pantry program provides produce giveaways in multiple places in the county. For more information about your regular local food pantry, please call 2-1-1.

No Mobile Pantries this Week

Looking for your local food pantry?

Call 2-1-1.



#### **Adult Event**

#### How the New Tax Laws May Affect You

Geneva Public Library
Wednesday, October 15, 10 a.m. - 12 p.m.
Recent changes in tax law may result in changes to your tax obligations. Join
AARP Tax-Aide Specialists and an IRS
Representative for this informative

workshop, as they discuss these changes.



#### FEED OUR VETS ASHTABULA

433 CENTER ST ASHTABULA, OHIO 44004

Pantry Dates for 2025

OPEN 8AM TO 11AM

January 18

February 15

March 15

April 19

May 17 June 21

July 19

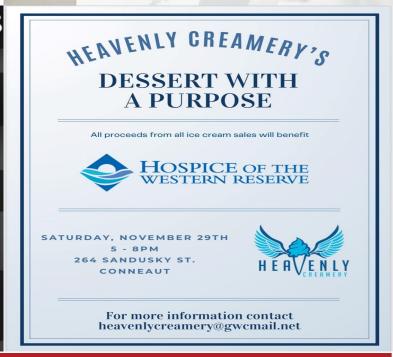
August 16

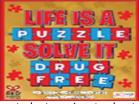
September 20

October 18

November 15

December 20





#### Celebrate Red Ribbon Week® (October 23-31)

www.redribbon.org

Are you a student passionate about making a difference? Help spread the message of staying drug-free by participating in our Red Ribbon Week Poster Contest! Design a creative, eye-catching poster that promotes and encourages others to live a healthy, drug-free lifestyle.

Get creative, make an impact, and inspire others!

Contest Details:

Open to all Ohio high school students.

Scan and submit your 8 ½" x 11" artwork as a jpg, png, or pdf file.

Winners will have their posters displayed on our social media, appear in our Annual Review, and receive a certificate signed by Governor Mike DeWine.

Contest Details:

Open to all Ohio high school students.

Scan and submit your 8  $\frac{1}{2}$ " x 11" artwork as a jpg, png, or pdf file.

Artwork must be 8.5" x 11" in size.

Artwork must reference Red Ribbon Week.

Artwork is due October 20, 2025, by 5 p.m.

Upload your art using the form below.

https://recoveryohio.gov/home/red-ribbon-week/red-ribbon-week



# Ashtabula County Board of Developmental Disabilities OPEN HOUSE

Wednesday, October 15th 10:00am-7:00pm

Feel free to stop in for a tour of our building between 10:00am and 7:00pm. No registration required!

#### **LEARN ABOUT:**

- Early Intervention Services, 0-3 years old
- Service & Support Administration, beyond 3 years old
- Assistive Technology
- Investigative Services & Support

For more information or questions please contact Haylee Mott at haylee.mott@ashtabuladd.org or call/text 440-417-2127





### Head Start & Weatherization



Are teaming up with the community this year to bring you

Carnival Games & Truck R Treat!

at

4200 State Road Ashtabula

Saturday November 1<sup>st</sup>, 2025 3pm-5pm







# Opening Doors

Building a Better Future Through Parent Leadership

The Opening Doors Program is a free ten-week evidence-based parenting, leadership, and advocacy program for parents/custodians/guardians with children ages 0-5. Class meets once a week on Tuesday nights. Registration is required to participate in program.

#### Parents will learn:

- How to help your children develop healthy habits.
- How to prepare them to be successful in school.
- Resources and services available to help support your family.
- How to interact with other parents in your community.

**Dates: October 14, 2025 - December 16, 2025** 

Registration is required in advance of class.

Class size is limited.

Location: Catholic Charities of Ashtabula County 4200 Park Avenue, Third Floor Ashtabula, OH 44004

Complimentary meal provided to participants from 5:00 p.m. to 5:30 p.m. Class adjourns promptly at 7:30 p.m.

#### To access application:

scan QR code



or visit link



https://fs10.formsite.com/XhJosz/9hnmoyqgju/index.html



or call for an appointment

For more information or to register Contact Carrie A. 440-992-2121 ext. 7049 carriea@doyccac.org







Tournament returns this October with two exciting weekends of competition. The Junior Tournament will take place on Saturday, October 18, followed by the Senior Tournament on Saturday, October 25. Both events will begin promptly at 9:00 AM. Pizza and refreshments will be provided. Please register online or call the library.

Kindergarten-5th and 6th-8th



OCTOBER 18, 2025



START AT 9:00AM

9th-12th and Adults



OCTOBER 25, 2025



START AT 9:00AM



(440)576-3761



henderson-lib.libcal.com



9 54 E Jefferson St. Jefferson, OH



#### **SPONSORED BY:**

Ashtabula Fence Co



Green Bay Packaging: Third Dimension Division

**By: Laken Dowd** Have something you want featured? Email 211@accaa.org or call 2-1-1

This is only a short highlight of some of the timely 2-1-1 resources, please contact 2-1-1 for more information.