

# The 4-1-1 on 2-1-1



*2-1-1 updates for the week of July 21st, 2025*

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**AND MORE**

Find our newsletters online at:  
[www.211ashtabula.org/  
newsletters](http://www.211ashtabula.org/newsletters)

## What Am I Reading?

First of all, thank you for your interest in sharing Ashtabula County resources! This newsletter, 'The 4-1-1 on 2-1-1' is created by 2-1-1 Ashtabula County to share timely and relevant resource information.

This newsletter is released weekly, on every Monday. You can find it on our website at [211ashtabula.org](http://211ashtabula.org) or on our Facebook page, 2-1-1 Ashtabula County.



**Ashtabula County**  
Helping People. Changing Lives.

The 4-1-1 on 2-1-1

The week of July 21st, 2025



**Cleveland Clinic**  
Cancer Institute



# Mobile Mammogram Event

**Routine Health  
Screenings are  
an important  
part of your  
health!**



**WHEN: 9:00AM-3:30PM**

**Monday, August 4th, 2025**

**WHERE:**

**Henderson Memorial Public Library  
54 E. Jefferson St.  
Jefferson, Ohio 44047**

**No insurance?  
No Transportation?**

**We Can Help**



**To register or for  
questions/concerns:**

**216.444.2626** or email us at

**TaussigCommOutreach@ccf.org**

**You can also visit our website**

**[www.CCF.org/CancerCommunityOutreach](http://www.CCF.org/CancerCommunityOutreach)**





# NOW HIRING Cleaning Experts

We are looking for motivated people interested in working part-time to help local seniors with **lite** housekeeping

Seniors deserve a safe clean home. If you are interested in helping with :

- ✓ sweeping
- ✓ dusting
- ✓ washing dishes
- ✓ changing bedsheets
- ✓ other lite housekeeping



Call Us Now  
440-998-3244



Email Us Now  
[nstarr@accaa.org](mailto:nstarr@accaa.org)



**Blood Drive**  
**Ashtabula County Board of  
Developmental Disabilities**

2505 S. Ridge Rd. E.  
Ashtabula, OH 44004

**Wednesday, July 30, 2025**  
**10:00 a.m. to 3:00 p.m.**



Give blood July 15 to 31 for a Fandango Movie Reward  
by email to see a movie on us! [rcblood.org/July](mailto:rcblood.org/July)



**American  
Red Cross**

1-800-RED CROSS | [RedCrossBlood.org](https://RedCrossBlood.org) | Download the Blood Donor App

© 2025 The American National Red Cross | 485606-1 CW



## The 4-1-1 on 2-1-1



### Upcoming Mobile Food Pantries

The mobile food pantry program provides produce giveaways in multiple places in the county. For more information about your regular local food pantry, please call 2-1-1.

**Monday, July 21st**

G.O. Community Development  
3703 Station Ave  
10am–12n

**Friday, July 25th**

Andover United Methodist Church  
181 South Main St  
10am-12n

**Looking for your local food pantry?  
Call 2-1-1.**

**The Mustang Stable  
PRESENTS**



## Back to School Bash

Wednesday  
**JULY 30 4-6pm**

**GRAND VALLY  
HIGH SCHOOL**

*School Supplies, Clothing, and More*

All of the Grand Valley Community is welcome!

FOR MORE INFO CALL : 440-805-4565 or  
EMAIL: ashley.hall@grandvalley.school

## The week of July 21st, 2025



Protect yourself, protect others, prevent disease!

### Back-to-School Vaccination Clinics

Thursday, August 7<sup>th</sup> from 1-4pm  
Monday, August 11<sup>th</sup> from 10am-2pm  
(During the Conneaut Human Resources Center's Backpack Giveaway)

For more information,  
call: (440) 593-3087



### Back to School Giveaway

For every checkout, your child can receive a ticket to enter into the backpack giveaway (backpacks are filled with various school supplies).

The giveaway will run from July 17<sup>th</sup> to August 10<sup>th</sup>. We will pull tickets on the 11<sup>th</sup>.

**Only for students in K-12<sup>th</sup> grade.**



**ImpactT**  
RECOVERY SERVICES

## 1-YEAR ANNIVERSARY

**Celebration & Resource Event**

Join us as ImpactT celebrates 1 year of hope, healing, and transformation!

Enjoy food, inspiring stories, and connect with local resources and community partners.

Let's celebrate our impact—and keep building together. We'd love to see you there!

**FRIDAY  
AUGUST 8TH  
11AM TO 3PM**

- Food & Refreshments
- Connection Opportunities
- Guest Speakers
- Alumni Testimonials

+216-353-4723    TherapyImpact.com  
158 W. Main St. Andover, OH





## Ashtabula County Farmers' Markets 2025

### Support local vendors in your community

**Ashtabula Harbor:** Sundays 10 a.m.-2 p.m., June 8th- October 11th  
Located at 1105 Bridge St., Ashtabula.

**Conneaut:** Saturdays 9 a.m.-1 p.m., June 21st- October 11th  
Located in the Moose Lodge Parking Lot, 280 Park Ave., Conneaut.

**Geneva:** Saturdays 9:30 a.m.-1:30 p.m., June 28th- September 27th  
Located at Geneva United Methodist, 89 S. Broadway, Geneva.

**Hartsgrove:** Saturdays 8:30 a.m.-2 p.m., June 7th- September 27th  
Located on farm at 5130 State Route 534, Rome.

**Jefferson:** Saturdays 9 a.m.-1 p.m., June 14th- October 11th  
Located at 42 E. Jefferson St., Jefferson. Behind the historical society.

**Jefferson Wellness Market:** Thursdays 3-5 p.m., June 19th- mid October. Located at 25 W Jefferson St., Jefferson. Behind the courthouse.

**Orwell:** Wednesdays 4 p.m.-8:30 p.m., June 4th- September 24th  
Located on the square at State Route 45 & Park Street, Orwell.

**Pierpont:** Saturdays 8 a.m.-12 noon, June 21st- September 27th  
Located at The Wright Building, 1071 Route 7 N, Pierpont.

Ohio State University Extension is part of The Ohio State University  
College of Food, Agricultural, and Environmental Sciences.

SCAN ME



Markets will feature  
products such as:

- Produce from local farmers
- Food products
- Arts & crafts
- Flowers & plants
- Baked goods & more!
- Some will even have live entertainment!



THE OHIO STATE  
UNIVERSITY  
EXTENSION

For more information contact:

**Julie Wayman**

(440) 576-9008

[wayman.31@osu.edu](mailto:wayman.31@osu.edu)

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit [cfaes.osu.edu/nondiscrimination](http://cfaes.osu.edu/nondiscrimination). For an accessible format of this publication, visit [cfaes.osu.edu/accessibility](http://cfaes.osu.edu/accessibility).



**Cribs for Kids® Partner**  
Committed to Infant Safe Sleep

# Need a Crib?

*We can help!*

**ABC**

Alone  
Back  
Crib



## To Be Eligible:

- **MUST BE AN ASHTABULA COUNTY RESIDENT WITH A PREGNANT PERSON OR INFANT UNDER 1 YEARS OF AGE IN THE HOUSE**
- **MUST INCOME QUALIFY**
- **MUST COMPLETE AN APPLICATION AND SAFE SLEEP TRAINING**



**DIAL 2-1-1**



**EMAIL: [CRIBS@ACCAA.ORG](mailto:CRIBS@ACCAA.ORG)**

**Approved households will receive a Cribette set from Cribs for Kids funded by the Community Services Block Grant**

*FUNDING IS LIMITED AND IS ON A FIRST-COME, FIRST-SERVED BASIS*



**Department of  
Development**



# **JACOC**

# **Summerfest 2025**



## **INFLATABLE COSTUME OBSTACLE COURSE**

***We need you to dash, wobble, and tumble your way  
through our obstacle course while wearing an  
inflatable suit!***

***Bring your inflatable costume and your camera –  
you won't want to miss this fun photo opportunity!***

***Saturday, July 26<sup>th</sup> at Giddings Park  
in Jefferson, Ohio***







# **Grand Valley Summer Festival**

## **Craft and Vendor Event**



**North School Street  
Orwell, Ohio**



**Across from Chaffee Park**



**July 26, 2025**

**10 am - 4 pm**



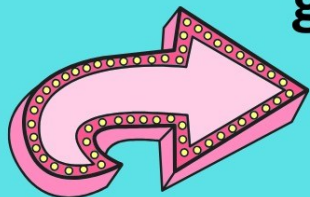
**Crafters, vendors and businesses!**  
**Chinese Auction!**

(rain or shine)

**Vendor event is hosted by Don Burt's Tree Service**

**For more information contact Jennifer at**

**[gvsummerfest@yahoo.com](mailto:gvsummerfest@yahoo.com)**



**See Facebook event for  
more festival information**





The Legal Aid Society  
of Cleveland  
Since 1905

Volunteer Lawyers Program  
[vlp]

# FREE LEGAL ADVICE

## Brief Advice Clinic

Legal help for family, health, housing, money, work, and other problems: civil matters only (not criminal)

**Saturday, August 9**

**Intake hour: 10:00 – 11:00 AM**

Henderson Memorial Public Library

54 East Jefferson Street, Jefferson, Ohio 44047



Henderson Memorial  
Public Library

This clinic is first-come, first-served, no appointments needed. If the clinic is at capacity, those who arrive after the intake hour may be referred to a future clinic. Please bring all important paperwork with you. **Questions?** Call 888.817.3777 or visit [lasclev.org](http://lasclev.org). *Attorneys are available for brief advice and referral only. Clinic attorneys do NOT represent you. If you need legal representation you may be referred to Legal Aid or another service provider.*

A Program of the Volunteer Lawyers Program of The Legal Aid Society of Cleveland

By: Laken Dowd

Have something you want featured?

Email [ldowd@accaa.org](mailto:ldowd@accaa.org) or call 440-990-1723

**This is only a short highlight of some of the timely 2-1-1 resources, please contact 2-1-1 for more information.**