# The 4-1-1 on 2-1-1



2-1-1 updates for the week of June 16th, 2025

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Find our newsletters online at: www.211ashtabula.org/newsletters

#### What Am I Reading?

First of all, thank you for your interest in sharing Ashtabula County resources! This newsletter, 'The 4-1-1 on 2-1-1' is created by 2-1-1 Ashtabula County to share timely and relevant resource information.

This newsletter is released weekly, on every Monday. You can find it on our website at 211ashtabula.org or on our Facebook page, 2-1-1 Ashtabula County.

2.1.1

**Ashtabula County**Helping People. Changing Lives.



In an effort to provide valuable information and resources to the Senior Citizens of Ashtabula County and their families, the Ashtabula County Business Exchange in partnership with Guyreino's Deli and Catering is hosting a Senior Community Resource Fair on Friday, June 20, 2025 from 10 AM to 12 Noon at Andrus Banquet Center, 2259 West Avenue, Ashtabula.

Resource Fair

FREE Refreshments provided FREE Lunch after visiting 10 vendors FREE Door Prizes and giveaways

Informational Presentations Every 15 Minutes to Include: Financial Planning, Funeral and Cremation Options, Legal Guidance, Wellness Initiatives, and more.

Presenters include Andover Bank, Edward Jones Investments, ARMC Home Health, Ashtabula YMCA, Atty Sarah Lewis and Atty Dennis DeCamillo, Ducro Funeral Services & Crematory, and more!

www.ashtabulabusiness.com



Summer Crisis Program!
This program runs from July 1st through September 30th, 2025.



The state of Ohio has partnered with ACCAA through their HEAP Dept. to bring you the Summer Crisis Program!

The Summer Crisis Program provides a benefit once per cooling season for income eligible households.

Eligible households can receive an air conditioner and/or fans along with a benefit towards their electric bill!

Along with one of the following qualifications the households' income must be at or below 175% of the Federal Poverty Guidelines:

- Someone in the household needs to be 60 (or older)
- A note from the doctor stating that someone in the household would benefit, and/or
- Electric services being transferred, starting new, or in a disconnection status

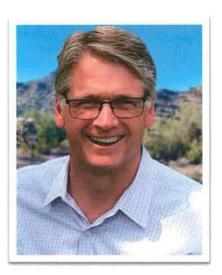
Also, for an air conditioner or Fan benefit, the household must not have received one from ACCAA in the last 3 program years.

For more information, including what documentation is needed prior to the appointment please call 2-1-1, or contact the HEAP Department directly at 440-990-2211.



## Donate Blood In Memory of Rich Gansheimer

Elder at St John's Lutheran Church. Member of Leadership Ashtabula. Active in Workforce Development. Supporter of Cub and Boy Scouts and youth sports. These are some of the many ways Rich Gansheimer volunteered to help his community, and in his memory, we are asking for your help. Please join his family and church community for a blood drive to continue his legacy of helping those in need.



#### Blood Drive St. John's Lutheran Church Social Hall

811 S Broadway Geneva, OH 44041

#### Friday, June 27, 2025 11:00am – 5:00pm

All presenting donors will receive a "Reds for Rich" gift, while supplies last as well as the current Red Cross promotion:

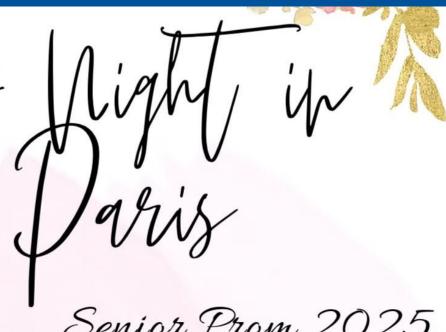
Come to give June 1 to 30 for a \$15 Gift Card by email.

For an appointment, please visit redcrossblood.org use keyword: \*\*RedsForRich\*\*

Or call 1-800-RED CROSS (1-800-733-2767).



redcrossblood.org | 1-800-RED CROSS | 1-800-733-2767



Senior Prom 2025

Thursday, June 26th

5:00pm - 9:30pm

Doors Open: 5:00pm

Dinner: 6:00pm

Entertainment: Thunder Creek Band

Catering: What's for dinner with Monika?

Tickets: \$13.00

Geneva Community Center

72 W. Main St.

Geneva, OH 44041

Hosted by:

ACCOA Center for Active Living

Geneva Senior Center

Fefferson Senior Center

Seniors Together



#### **Upcoming Mobile Food Pantries**

The mobile food pantry program provides produce giveaways in multiple places in the county. For more information about your regular local food pantry, please call 2-1-1.

Monday, June 16th

G.O. Community Development 3703 Station Avenue 10am—12n

Looking for your local food pantry?

Call 2-1-1.





#### FEED OUR VETS ASHTABULA

433 CENTER ST ASHTABULA, OHIO 44004

Pantry Dates for 2025

OPEN 8AM TO 11AM

January 18 February 15

March 15

April 19

May 17 June 21

July 19

August 16

September 20

October 18

November 15

December 20

## Free Legal Advice

## Tuesday, June 17

Ashtabula Public Library 4335 Park Avenue, Ashtabula

Call 440-992-2121 for an appointment









Presented by:
Austinburg Rehab &
Adoration Hospice

Wednesday July 9th, 2025

2314 W Center St.

Ashtabula, Oh 44004

10:00a - 3:00p

Lames, prizes, & food!!

RSVP(REQUIRED) to Cassi at 440.990.0333 or Matt at 928.326.3419

# Family Fun Event for those in the Recovery Community – Join Us!

#### Thursday July 10<sup>th</sup>, 2025

Lake Shore Park-Main Pavilion
Lakeshore Dr. Ashtabula, OH
5:00pm to 8:00pm

This event is for those in recovery and their children to enjoy a fun family night with a bounce house, tie dye station, food and music at no cost to those who attend!

Please note that due to unknown attendance numbers, food and the tie-dye station are available on a first come, first served basis







This event is brought to you by:
Ashtabula County Recovery Coalition and
The Ashtabula County Mental Health
& Recovery Services Board

Interested in joining the Recovery Coalition? Sign up at the event!



10:00AM—1:00PM

Dr. James K. Bissell Nature Center 3973 Callender Road Rock Creek, OH 44084

This event is presented in conjunction with "June is Responsible Fatherhood Month"! Fathers, and those in a father role, are invited to bring their children for a day of education and fun! Including: building a birdhouse, fishing, lunch, and a presentation on fatherhood in nature and the importance of fathers in their children's lives.

All materials are provided at NO COST to those who attend!

Transportation is available upon request!

To Register go to:

**FATHERS IN NATURE** 

Thank you to our sponsors!



BUILDING RESILIENC TOGETHER

Department of Children & Youth

Ohio Commission on Fatherhood



For questions about the event, or for help with registration, email: matthew.wunsch@jfs.ohio.gov



sponsored by

**ASHTABULA COUNTY REALTORS®** 

JUNE 28 · 9 AM-12 PM

First Baptist Church

85 W. Jefferson Street, Jefferson, OH 44047

UP TO 10 FILE BOXES
FREE TO ALL
PAPER ONLY PLEASE
ON-SITE SHREDDING

The event will continue until the truck is at capacity or until noon, whichever comes first.

